



MINISTÉRIO DA EDUCAÇÃO
UNIVERSIDADE FEDERAL DE JUIZ DE FORA

PROCESSO SELETIVO PARA O MESTRADO ACADÊMICO EM ADMINISTRAÇÃO - TURMA 2026
(EDITAL 04/2025)

As comissão de seleção instituída pelo Colegiado do Curso de Mestrado Acadêmico em Administração (CMAA), da Faculdade de Administração e Ciências Contábeis (FACC), da Universidade Federal de Juiz de Fora (UFJF) faz saber, pelo presente relatório, o resultado da análise das propostas de pesquisas apresentadas pelos(as) candidatos(as), etapa eliminatória e classificatória do processo seletivo, nos termos do item 7.1 do edital de seleção:

Candidato/Inscrição		Avaliador 1	Avaliador 2	Média	Total	Resultado
1587/0001	1	7,0	7,0	7,0	18,0	Aprovado(a)
	2	7,0	6,0	6,5		
	3	5,0	4,0	4,5		
1587/0004	1	2,0	2,0	2,0	14,0	Aprovado(a)
	2	7,0	7,0	7,0		
	3	5,0	5,0	5,0		
1587/0006	1	7,0	7,2	7,1	16,2	Aprovado(a)
	2	7,0	4,2	5,6		
	3	3,0	4,0	3,5		
1587/0008	1	6,0	5,0	5,5	14,5	Aprovado(a)
	2	6,0	6,0	6,0		
	3	3,0	3,0	3,0		
1587/0009	1	5,0	6,0	5,5	15,0	Aprovado(a)
	2	6,0	6,0	6,0		
	3	3,0	4,0	3,5		
1587/0014	1	8,0	8,0	8,0	18,3	Aprovado(a)
	2	6,0	6,0	6,0		
	3	4,5	4,0	4,3		
1587/0015	1	7,0	6,0	6,5	16,0	Aprovado(a)
	2	5,0	5,0	5,0		
	3	5,0	4,0	4,5		
1587/0016	1	6,0	6,0	6,0	16,0	Aprovado(a)
	2	7,0	5,0	6,0		
	3	4,0	4,0	4,0		
1587/0017	1	8,0	8,0	8,0	16,0	Aprovado(a)
	2	4,0	5,0	4,5		
	3	4,0	3,0	3,5		
1587/0018	1	6,0	7,0	6,5	15,5	Aprovado(a)
	2	5,0	5,0	5,0		
	3	4,0	4,0	4,0		
1587/0019	1	8,0	8,0	8,0	16,5	Aprovado(a)
	2	5,0	6,0	5,5		
	3	3,0	3,0	3,0		
1587/0020	1	7,0	7,0	7,0	17,0	Aprovado(a)
	2	6,0	6,0	6,0		
	3	4,0	4,0	4,0		
1587/0021	1	8,0	8,0	8,0	16,0	Aprovado(a)
	2	6,0	3,0	4,5		
	3	4,0	3,0	3,5		
1587/0022	1	8,0	8,0	8,0	18,5	Aprovado(a)
	2	7,0	6,0	6,5		
	3	4,0	4,0	4,0		
1587/0023	1	8,0	5,0	6,5	14,0	Aprovado(a)
	2	6,0	3,0	4,5		
	3	3,0	3,0	3,0		
1587/0024	1	8,0	8,0	8,0	18,5	Aprovado(a)
	2	6,0	7,0	6,5		
	3	4,0	4,0	4,0		
1587/0025	1	6,0	7,0	6,5	15,5	Aprovado(a)
	2	5,0	6,0	5,5		
	3	3,0	4,0	3,5		

LEGENDA:

Nota 1 = Justificativa do tema e alinhamento às pesquisas da linha de pesquisa escolhida (até 8pts)

Nota 2 = Clareza e viabilidade do problema de pesquisa e dos objetivos (até 7pts)

Nota 3 = Aspectos metodológicos coerentes e corretamente explicitados (até 5pts)



Documento assinado eletronicamente por **Camila Marques de Carvalho, Servidor(a)**, em 12/11/2025, às 14:20, conforme horário oficial de Brasília, com fundamento no § 3º do art. 4º do [Decreto nº 10.543, de 13 de novembro de 2020](#).



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